

Introduced by \_\_\_\_\_  
CouncilorSeconded by \_\_\_\_\_  
CouncilorForm Approved \_\_\_\_\_  
Director of LawPUBLICATION: I hereby certify that this Resolution was published in a summary manner  
according to law in the Lima News on \_\_\_\_\_\_\_\_\_\_  
Dana Addis, Clerk**A RESOLUTION CONGRATULATING  
THE SHARKS SPECIAL OLYMPICS  
BASKETBALL TEAM FOR THEIR  
SUCCESS AT THE DIVISION THREE  
STATE CHAMPIONSHIP**

VOTE	1ST		2ND		3RD	
	Y	N	Y	N	Y	N
GORDON						
WILKERSON						
THOMPSON						
JORDAN						
JONES						
GLENN						
NEEPER						
DIXON						
TOTAL						

**WHEREAS**, the Allen County Sharks Special Olympics basketball team has demonstrated exceptional skill, determination, and sportsmanship throughout their season; and**WHEREAS**, the team's dedication and perseverance have earned them the distinguished title of champions in the Ohio Division III State Championship game against Madison County, with a final score of 63-55; and**WHEREAS**, the athletes, coaches, and support staff have shown unwavering commitment to excellence, teamwork, and community spirit; and**WHEREAS**, this victory of the Allen County Sharks Special Olympics Basketball Team serves as an inspiration to our community demonstrating the power of perseverance and inclusion in sports; and**WHEREAS**, it is the opinion of the Lima City Council that the efforts and success of the Sharks Basketball Team should not go unrecognized; now therefore,**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LIMA, OHIO, WITH AT  
LEAST A MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING:**

Section 1. That the Lima City Council, on behalf of the entire community, congratulates the Sharks Special Olympics Basketball Team and Coaches, for their outstanding season and for the honor and recognition they have brought to the Lima Community.

Section 2. That the Clerk of Council is authorized and directed to provide a copy to the Sharks Basketball Team upon adoption of this Resolution.

Section 3. That the Clerk of Council is hereby authorized and directed to cause publication of this Resolution to be made in a summary manner as provided by the City Charter.

Section 4. This resolution shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the first reading hereof. If it shall not so pass it shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the second reading hereof. If it shall not so pass at second reading then it shall take effect and be in full force forthwith upon passage by an affirmative vote of at least a majority of the members elected to council at the third reading hereof. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted: \_\_\_\_\_, 2025

\_\_\_\_\_  
Jamie L. Dixon, President

Approved: \_\_\_\_\_, 2025

\_\_\_\_\_  
Sharetta T. Smith, Mayor

Attest:\_\_\_\_\_  
Dana Addis, Clerk