

**ORDINANCE NO. 084-25**

Introduced by \_\_\_\_\_ Councilor

Seconded by \_\_\_\_\_ Councilor

Form Approved  Director of Law

PUBLICATION: I hereby certify that this Ordinance was published in a summary manner according to law in the Lima News on \_\_\_\_\_

\_\_\_\_\_  
Dana Addis, Clerk**AN ORDINANCE ADOPTING AN AMENDED  
CITIZEN PARTICIPATION PLAN.**

VOTE	1ST		2ND		3RD	
	Y	N	Y	N	Y	N
GORDON						
WILKERSON						
THOMPSON						
JORDAN						
JONES						
GLENN						
NEEPER						
DIXON						
TOTAL						

**PREAMBLE:** The purpose and authority of and for this ordinance are set forth as follows:

**WHEREAS**, the City of Lima, as a U.S. Department of Housing and Urban Development (HUD) entitlement recipient, is required to have and implement a Citizen Participation Plan (CPP) for HUD-funded programs, and,

**WHEREAS**, this CPP sets forth the policies and procedures for citizen involvement in the development of the Five-Year Consolidated Plan (ConPlan), Annual Action Plan, any substantial amendment and the Consolidated Annual Performance and Evaluation Report (CAPER) as required by HUD, 24 CFR Part 91, Subpart B and 24 CFR Part 5, Sections 5.150 – 5.152 for Affirmatively Furthering Fair Housing (AFFH) and any amendments thereafter, and any additional rules and or guidance from HUD for AFFH; and,

**WHEREAS**, the Department of Housing and Neighborhoods (DHN) acts as the agent for the City of Lima to implement all aspects of the Citizen Participation Plan, which is accomplished through consultation and direct citizen participation; and,

**WHEREAS**, in preparing the Consolidated Plan and the Annual Action Plan, the DHN will consult with public and private agencies; state and other local government jurisdictions; the public housing authority; the local Continuum of Care (CoC); and other entities as appropriate; and,

**WHEREAS**, a copy of said amended CPP shall be kept on file with the Director of the City's Department of Housing and Neighborhoods and with the Clerk of City Council; and,

**WHEREAS**, Council finds that passage of this ordinance is necessary because of the immediate need for the action authorized herein to meet administrative operational deadlines, and in order to preserve the public peace, property, health, safety, and welfare of the community and its citizens, and to provide for the efficient and effective operation of the municipal government, and by reason thereof, this Ordinance constitutes a matter of administrative emergency and shall take effect immediately upon its passage, as set forth in Section 33 of the City Charter; Now, Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LIMA, OHIO, WITH AT LEAST A MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING:**

**Section 1.** Council hereby adopts an amended Citizen Participation Plan as set forth above and as on file with the Director of the City's Department of Housing and Neighborhoods and with the Clerk of City Council.

**Section 2.** Council finds and determines that the above preamble contains specific findings by Council as part of and in support of passage of this Ordinance, and that all formal actions of this Council and any of its committees concerning and relating to the adoption of this ordinance were taken in an open meeting and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings held in compliance with the law.

**Section 3.** Council passes this Ordinance under authority of City Charter Sections 1 and 81, and Chapters 212 and 288 of the Codified Ordinances of Lima, as being a matter of local self-government and in the exercise of its constitutional Home Rule authority, and as otherwise in the best interests of the City.

**Section 4.** The Clerk of the Council is authorized and directed to cause publication of this ordinance to be made in a summary manner as provided by the City Charter.

**Section 5.** In accordance with City Charter Section 33, and for the reasons set forth in the Preamble above, this ordinance is considered as an administrative emergency, and shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the first reading hereof. If it does not so pass at first reading, it shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the second reading hereof. If it does not so pass at second reading then it shall take effect and be in force forthwith upon passage by an affirmative vote of at least a majority of the members elected to council at the third reading hereof. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2025

\_\_\_\_\_  
Jamie L. Dixon, President

Approved: \_\_\_\_\_, 2025

\_\_\_\_\_  
Sharetta T. Smith, Mayor

ATTEST: \_\_\_\_\_  
Dana Addis, Clerk of Council