

Introduced by _____
Councilor

Seconded by _____
Councilor

Form Approved _____
Director of Law

PUBLICATION: I hereby certify that this Resolution was published in a summary manner
according to law in the Lima News on _____

Dana Addis, Clerk

| VOTE | 1ST | | 2ND | | 3RD | |
|-----------|-----|---|-----|---|-----|---|
| | Y | N | Y | N | Y | N |
| GORDON | | | | | | |
| WILKERSON | | | | | | |
| THOMPSON | | | | | | |
| JORDAN | | | | | | |
| JONES | | | | | | |
| GLENN | | | | | | |
| NEEPER | | | | | | |
| DIXON | | | | | | |
| TOTAL | | | | | | |

**A RESOLUTION CONGRATULATING
ANDREW “MIGHTY JOE” YOUNG III
FOR BEING INDUCTED INTO THE USA
SOFTBALL HALL OF FAME**

WHEREAS, known as one of the top hitters in the 1970’s and 1980s, Andrew “Mighty Joe” Young was a dominant slow pitch softball player; and

WHEREAS, Mr. Young played in eight national championships leading his teams to three national titles and one runner-up finish; and

WHEREAS, Mr. Young was named to three All-American teams including two first place selections while playing for top teams such as Nelson Painting, Steele’s and Jerry’s Catering in the Men’s Open and Super Divisions; and

WHEREAS, in 1980, Mr. Young broke the all-time single season home run record smashing 337 round trippers that season, drove in 764 runs and had a batting average of .716; and

WHEREAS, in 2024, Mr. Young was inducted into the USA Softball Hall of Fame in the Men’s Slow Pitch category; **Now, Therefore,**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LIMA, OHIO, WITH AT LEAST A MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING:

Section 1. That the Lima City Council congratulates Andrew “Mighty Joe” Young III on his success and wishes him well on his future endeavors.

Section 2. That the Clerk of Council is hereby authorized and directed upon adoption of this resolution to provide a copy to Mr. Young and the local news media.

Section 3. That the Clerk of Council is hereby authorized and directed to cause publication of this Resolution to be made in a summary manner as provided by the City Charter.

Section 4. This resolution shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the first reading hereof. If it shall not so pass it shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the second reading hereof. If it shall not so pass at second reading then it shall take effect and be in full force forthwith upon passage by an affirmative vote of at least a majority of the members elected to council at the third reading hereof. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted: _____, 2024

Jamie L. Dixon, President

Approved: _____, 2024

Sharetta T. Smith, Mayor

Attest: _____
Dana Addis, Clerk