

Introduced by \_\_\_\_\_  
CouncilorSeconded by \_\_\_\_\_  
CouncilorForm Approved \_\_\_\_\_  
Director of Law

PUBLICATION: I hereby certify that this Resolution was published in a summary manner

according to law in the Lima News on \_\_\_\_\_

\_\_\_\_\_  
Dana Addis, Clerk**A RESOLUTION CONGRATULATING  
ANDREW “MIGHTY JOE” YOUNG III  
FOR BEING INDUCTED INTO THE USA  
SOFTBALL HALL OF FAME**

VOTE	1ST		2ND		3RD	
	Y	N	Y	N	Y	N
GORDON						
WILKERSON						
THOMPSON						
JORDAN						
JONES						
GLENN						
NEEPER						
DIXON						
TOTAL						

**WHEREAS**, known as one of the top hitters in the 1970’s and 1980s, Andrew “Mighty Joe” Young was a dominant slow pitch softball player; and

**WHEREAS**, Mr. Young played in eight national championships leading his teams to three national titles and one runner-up finish; and

**WHEREAS**, Mr. Young was named to three All-American teams including two first place selections while playing for top teams such as Nelson Painting, Steele’s and Jerry’s Catering in the Men’s Open and Super Divisions; and

**WHEREAS**, in 1980, Mr. Young broke the all-time single season home run record smashing 337 round trippers that season, drove in 764 runs and had a batting average of .716; and

**WHEREAS**, in 2024, Mr. Young was inducted into the USA Softball Hall of Fame in the Men’s Slow Pitch category; **Now, Therefore,**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LIMA, OHIO, WITH AT  
LEAST A MAJORITY OF THE MEMBERS ELECTED THERETO CONCURRING:**

Section 1. That the Lima City Council congratulates Andrew “Mighty Joe” Young III on his success and wishes him well on his future endeavors.

Section 2. That the Clerk of Council is hereby authorized and directed upon adoption of this resolution to provide a copy to Mr. Young and the local news media.

Section 3. That the Clerk of Council is hereby authorized and directed to cause publication of this Resolution to be made in a summary manner as provided by the City Charter.

Section 4. This resolution shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the first reading hereof. If it shall not so pass it shall take effect and be in force forthwith upon passage by an affirmative vote of at least two-thirds of the members elected to council at the second reading hereof. If it shall not so pass at second reading then it shall take effect and be in full force forthwith upon passage by an affirmative vote of at least a majority of the members elected to council at the third reading hereof. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted: \_\_\_\_\_, 2024

\_\_\_\_\_  
Jamie L. Dixon, President

Approved: \_\_\_\_\_, 2024

\_\_\_\_\_  
Sharetta T. Smith, Mayor

Attest: \_\_\_\_\_  
Dana Addis, Clerk